

NOTICES & DIARY DATES

August Café & Mini-Market: Thank you to our supporters and helpers, we raised a very creditable £610 (very similar to last year's August market), despite it seeming much quieter!

Sat 15th August - Tom & Rachel's wedding: They would welcome any of the SJ congregation to join them both for the service and after to share tea, coffee and cakes before they leave for the reception.

Homes for Ukraine: A Ukrainian family of three, one mum and two young children, are looking for sponsorship and accommodation in Frome. Please contact Rev. Seamus if you are interested in helping or finding out more.

St John's Choir: During August the church choir is on holiday.

Hymn books: We are very grateful indeed to St Huberts of Corfe Mullen for the donation of 50 hymn books in really excellent condition. Special thanks to Revd Lesley Jones and Wardens.

Sunday 16 August - Frome Marathon: Bath Street will be closed to traffic. The 10am service will take place for people who walk to church. Those who travel by car are welcome to come to the 5pm Vigil Eucharist on Saturday 15 August and we can all gather at 5.00pm on Sunday 16 August to 'Bring and Sing' favourite hymns.

St John's Gardening Group: If anyone would like to donate spring bulbs for planting this September/October in St John's churchyard, the Gardening Group would be very grateful. Please contact Tony, Lydia, Morag or Kathryn. Thank you!

Chaplains: We hope to have a chaplain available every Thursday between 12 noon and 1.30pm this summer, to allow a wider range of people to experience our Christian ministry.

THE PARISH OF FROME, ST JOHN THE BAPTIST, BA11 1PL

SUNDAY 9 AUGUST 2026

Tenth Sunday after Trinity

SUNDAY SERVICES

Saturday
5pm Vigil Eucharist
in the Lady Chapel

Sunday
8.45am Online Service
contact admin for code
10.00am Choral Eucharist
5pm Benediction

WEEKDAY SERVICES

Monday 10th: St Lawrence
8.45am Mattins
12.30pm Eucharist

Tuesday 11th: Clare of Assisi
8.45am Mattins

Friday
12.30pm Lunchtime Eucharist
in the Lady Chapel

Confessions, Sacrament of the Sick and Pastoral Conversations are by appointment. Please contact Rev. Seamus to arrange.

Tues 11 2pm Memorial Service for Eileen Wilkie
Sat 15 9am Morning Prayer BVM
 12.30pm Wedding
Sun 16 5pm 'Bring and Sing' at St John's
Thurs 20 2pm Craft & Conversation
Sun 23 4pm '4th @ 4pm' Service
Mon 24 8.45am Morning Prayer: St Bartholomew
 12.30pm Eucharist
Tues 25 11am Julian Meeting
Fri 28 2pm Hospital Service
Sat 29 9am Morning Prayer: 'Lessening' of John the Baptist
Sun 30 5pm St Katharine's 'Songs of Praise' Service

Vicar: Rev. Seamus Hargrave 01373 433933

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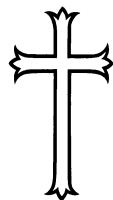
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Tenth Sunday after Trinity (Year A)



FIRST READING: 1 Kings 19.9-18

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

For the word of the Lord, **Thanks be to God**

SECOND READING: Romans 10.5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near

you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

For the word of the Lord, **Thanks be to God**

GOSPEL READING: Matthew 14.22-33

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the LORD. **Praise to you, O Christ**